St. John the Baptist and Holy Trinity

406 Court Street Syracuse, NY 13208 Office (315) 478-0916 Fax (315) 423-8096

August 18, 2019

Mass Schedule:

Mon., Tues., & Fri. - 12:00 Noon held in our Chapel Saturday Vigil - 5:30 pm Sunday - 9:00 am

Reconciliation Fri. 11:30 am. Or by appointment.

Office Hours for SJB/HT

Mon.-Thurs. 9:00am-4:30pm Closed on Fridays through summer E-mail - nbergeson@syrdio.org

Web Site - www.stjohnthebaptist-holytrinity.com



SJB/HT Office & Church Staff

Pastor Father Daniel Caruso Secretary/Bulletin Nancy Bergeson Office Assistant Mary Olmsted

Senior Priest in Residence Fr. Lester Smith Music Director/Organist James Stanley Cantor Jonathan Howell

Call the Rectory to arrange for Marriages, arrangements made six months prior to date. Contact our organist and cantor directly. Baptisms and hospital/home visits.

Rectory Office Hours

The Rectory Office is open Mon.-Thurs. 9:00am-4:30pm. We will be closed on Friday through August.







Missionary Cooperation Plan 2019

In 1673, in a corner of Poland, a Polish priest, Fr. Stanislaus Papczynski, began a community of men under the title of "The Marian Fathers of the Im-

maculate Conception." The goal of this community was to witness to the goodness of the Immaculate Conception of the Blessed Virgin Mary. Today this community witnesses to Mary's unique conception on five continents, just recently opening a mission in Vietnam. Fr. Bill Hayward M.I.C., a Marian Father, joins us next Saturday and Sunday to preach, share the work of the Marian Fathers with St. John the Baptist/Holy Trinity, and ask for our prayer and financial support. If you would support this endeavor with a check, please make it out to "St. John the Baptist/Holy Trinity" and place "Missionary Cooperation Plan" in the memo line.

HOPE Appeal Update

To date SJB/HT Parish has a total of \$14,397.50 pledged/collected. Our HOPE Appeal goal is \$21,926.89 thank you to all who have prayerfully and generously given to the 2019 HOPE Appeal. It is not to late to donate. Donation envelopes can be found at all entrances of the Church. Extra envelopes are in the office. Call the rectory if you need any assistance.

Sunday Collection August 3rd & 4th	
Regular collection	\$2,877.10
Loose collection	\$475.00
Fuel collection	\$302.00
Sunday Collection August 10th & 11th	
Regular collection	\$1,705.50
Loose collection	\$383.60
Poor collection	\$95.00

When you talk about Jesus, you will probably get a strong reaction from people. Some people love Jesus with their whole heart, and their lives really show it. Other people don't want to follow Jesus, and talking about him may even make them angry. Families and friends can be torn apart by that anger. No matter what, stay close to Jesus, and he will stay close to you.

Mission for the Week

Be very loving when you tell others about Jesus.

Praver

Dear Jesus, help me to stay close to you always.



A Family Perspective Family Life Education

Today Jesus warns us his Word will create conflict between parents and children. In a permissive society which advocates individualism and consumerism, parents must continue to teach and live the Gospel values of respect, service to others, forgiveness, generosity and compassion. A Christian family is a countercultural family.

Live The Liturgy - Inspiration For The Week

Our baptismal rite instructs the parents and godparents of the newly baptized children, "May they keep the flame of faith



alive in their hearts." Faith has often been associated with fire. While fire can be useful and welcomed as a source of light and warmth, it can also be devastating and destructive. The Gospel is very much like this. On the one hand, Jesus speaks of healing, liberty, mercy, and forgiveness. On the other, he challenges the secular mindset and ideology, risks opposition, and pushes people out of their comfort zones. We are more attracted to things that make us feel better about ourselves. Equipped with the flame of faith, are we willing to see the bigger picture and risk popularity and self-preservation in favor of the kingdom of God?

20th Sunday In Ordinary Time

The Prince of Peace wants to set the world on fire? This Sunday's Gospel can sound more intense than what we may be accustomed to. It's a passage of contradictions. Jesus so clearly prays for unity, yet here he speaks of division. Why would our God who comes as an offering of love speak so frankly about causing relationships to be torn apart?



The sobering truth is that Jesus is divisive. We see this throughout the Gospels, as the Pharisees critique him, the Romans condemn him, and not everyone in the crowd is enthusiastic about his words. Jesus has not come for the purpose of dividing, but what he does is so radical that it upends the status quo. And it doesn't end with his preaching and miracles! "There is a baptism with which I must be baptized." Jesus isn't talking about his baptism at the Jordan River, which has already occurred, but the passing through the waters of death on the Cross and rising again to new life in the resurrection. This is divisive stuff! Christ's spiritual fire turned the "fathers" - the Jewish people and Pharisees - against the "sons" - the common people. Not everyone wants the Gospel Jesus is preaching. Not everyone wants to be set on fire with the desire to love others. Some prefer to put on a warm sweater and curl up in front of the TV.

In living and loving as Jesus did, we, too, might ruffle some feathers. In disciplining our teenage child for sneaking out, we may cause some division (temporarily, we hope!). In standing up to gossip and the spread of cruel rumors in our workplace, we might cause division. In emphasizing the dignity of both the desperate mother and the unborn child, we might cause division. Not everyone wants the Gospel Jesus is preaching. Not everyone wants the Gospel we are invited to live. But that's no excuse not to live it.

Saturday, August 24th & Sunday, August 25th LECTORS:

5:30PM ~ Jack Normoyle

9:00AM ~ Fran Brimfield

ALTAR SERVERS:

5:30PM ~ Mary Elizabeth Cusano

9:00AM ~ Ben Chouinard, LuNoah & Lucas Smith

EUCHARIST:

5:30PM ~ A. Chouinard, F. Sanzone, L. Sanzone, M.E. Cusano, R. Copani,

9:00AM ~ R. Elderbroom, D. William, Michael Dykeman, J. Cooney, M. Piazza

Mass Schedule for St. John the Baptist/Holy Trinity

Sat. - Aug. 17, 2019 - Vigil - 20th Sunday In

Ordinary Time

OLP/SP 4:00 pm

SJB/HT 5:30 pm - Anthony Valentine -

Joe & Charlene Valentine Deceased of the Taddeo Family - The Family

Sun. - Aug. 18, 2019 - 20th Sunday In Ordinary Time **OLP/SP 7:30 am** SJB/HT 9:00 am - For The People OLP/SP 11:00 am

Mon. - Aug. 19, 2019 - St. John Eudes, priest 12:00 Noon - Grace Piazza - Hilde Prior

Tues. - Aug. 20, 2019 - St. Bernard,

abbot & doctor of the Church

12:00 Noon - Robert Barrows - Ed & Karin Airel

Wed. - Aug. 21, 2019 - St. Pius X, pope

Thurs. - Aug. 22, 2019 - The Queenship of the Blessed Virgin Mary

Fri. - Aug. 23, 2019 - St. Rose of Lima, virgin SJB/HT 11:30 am - Confessions

SJB/HT 12:00 Noon - Lucille & Luella Hatter -

Daughters, Nancy & Susan & Family

Sat. - Aug. 24, 2019 - Vigil - 21st Sunday in

Ordinary Time

OLP/SP 4:00 pm

SJB/HT 5:30 pm - For The People

Sun. - Aug. 25, 2019 - 21st Sunday in Ordinary Time **OLP/SP 7:30 am**

SJB/HT 9:00 am - Patty Shramm - Sue Slack

Fr. Louis Aiello - The Larkin's

Thomas Bleskoski - Fran & Judy Cooney Donald Bill -

Mr. & Mrs. Robert Palucci & Family OLP/SP 11:00 am



AUGUST EVENTS

Sun. Aug. 18 Group 2 Money Counters Sun. Aug. 25 Group 3 Money Counters

Tues. Aug. 20 Knights of Columbus 3rd Degree 7:00pm SJB/HT Parish Center

Tues. Aug. 27 Knights of Columbus 4th Degree 7:00pm SJB/HT Parish Center

Weds. Aug. 28 Catholic Golden Agers 7:00pm SJB/HT Parish Center

The Story of the **Queenship of Mary**

Pope Pius XII established this feast in 1954. But Mary's queenship has roots in Scripture. At the Annunciation, Gabriel announced that Mary's Son would receive the throne of David and rule forever. At the



Visitation, Elizabeth calls Mary "mother of my Lord." As in all the mysteries of Mary's life, she is closely associated with Jesus: Her queenship is a share in Jesus' kingship. We can also recall that in the Old Testament the mother of the king has great influence in court.

In the fourth century Saint Ephrem called Mary "Lady" and "Queen." Later Church fathers and doctors continued to use the title. Hymns of the 11th to 13th centuries address Mary as queen: "Hail, Holy Queen," "Hail, Queen of Heaven," "Queen of Heaven." The Dominican rosary and the Franciscan crown as well as numerous invocations in Mary's litany celebrate her queenship.

The feast is a logical follow-up to the Assumption, and is now celebrated on the octave day of that feast. In his 1954 encyclical To the Queen of Heaven, Pius XII points out that Mary deserves the title because she is Mother of God, because she is closely associated as the New Eve with Jesus' redemptive work, because of her preeminent perfection, and because of her intercessory power.

Serving Our Country Always keep in prayer all servicemen and women. From our parish: Rob Smith, Bryan M. Oakes & Anthony Cangemi.





Remember: Nancy Bailey, Antonietta Briggs, Bob Brimfield, Lorna Dodge Burton, Lena Campanino, Rosaria Campolo, Robert Capria, Cath-

erine Cushman, Grayce Costantini, Linda Deapo, Frank De-Yulio, Peter DiBello, Cathy DiPrimio, Anthony Direnzo, Aaron Doty, Louise Epolito, Dan Fahey, Marilyn Ferretti, Beverly Frey, Chris Gabriell, Ellen Gangemi, David Galvagno, Gladys Graham, Jeanne Hammond, Mary Isgar, Dory Jones, Shirley Kerr, Jane Kwasigroch, Rosemary Lane, Kay Ledermann, Jackie Limeri, Joanne Loughney, Maria Luisi, Diane Mackey, Norm MacKenzie, Bernice McClelland, Antonio McLaughlin, Peggy Miccinelli, Helen Mnich, Bill Moran, Michael Morga, Darlene Noyes, Jean Padden, Cathy Galutz Sacco, Faith Setzer, Marion Sherwood, Jason A. Smith, Timothy K. Suppes, Barbara Traino, Shelly Visco, Brian Warren and Matthew Watkins.

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Account # 06-0120